**CREATIVE COMMUNITIES PROGRAMME**

APPLICATION FORM

**Eligibility Criteria**

Please complete the following questionnaire to check your eligibility in applying to the Hull 2017 Creative Communities Programme.

|  |  |  |
| --- | --- | --- |
| CREATIVITY | YES | NO |
| Does your project celebrate art or culture? |  |  |
| THEMES | YES | NO |
| Does your project take inspiration from one of the four Hull 2017 themes (Made In Hull / Roots & Routes / Freedom / Tell The World)? |  |  |
| ADDITIONALITY | YES | NO |
| Does your project create something new to make 2017 a success? |  |  |
| ACCESSIBILITY | YES | NO |
| Will your project be open and accessible to all members of the public? |  |  |
| ENGAGEMENT | YES | NO |
| Will your project engage with the people of Hull? |  |  |
| LOCATION OF ACTIVITY | YES | NO |
| Will all or part of the project take place in Hull? |  |  |
| TIMING OF YOUR ACTIVITY | YES | NO |
| Will all or part of the project take place in 2017? |  |  |

**Project Overview**

|  |  |
| --- | --- |
| **Name of Individual / Organisation** |  |
| **Name of Project** |  |
| **Project Summary**  {50 Words} |  |

**General Information**

|  |  |
| --- | --- |
| **Lead Contact Name** |  |
| **Address** |  |
| **Town / City** |  |
| **Post Code** |  |
| **Email Address** |  |
| **Home / Work Phone** |  |
| **Mobile Phone** |  |
| **Website** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project Description**  *With reference to the Essential Criteria set out in the Guidance Notes, please describe your project or event/activity. You must demonstrate how you are meeting the essential criteria and specify if you are meeting any of the Secondary Criteria.* |  | | | |
| **What are the main art forms in your project?** Enter X in the correct box. | Comedy |  | Film |  |
| Circus |  | Literature |  |
| Dance |  | Music |  |
| Exhibition |  | Theatre |  |
| Festival |  | Visual Art |  |
| Film |  | Literature |  |
| Music |  |  | |
| **When does your activity take place?**  Please provide the start date, or advise if this is still to be confirmed.  Date Format: DD/MM/YYYY |  | | | |
| **Please provide the end date for your activity, or advise if this is still to be confirmed.**  Date Format: DD/MM/YYYY |  | | | |
| **When will you begin work on developing your project / rehearsing your activity?**  Date Format: DD/MM/YYYY |  | | | |
| **Where will your project take place?**  Enter X in the correct box. | North Hull |  | | |
| West Hull |  | | |
| East Hull |  | | |
| City Centre |  | | |
| Elsewhere |  | | |
| **How many performances / days of your event/activity will your project include?** |  | | | |
| **How many people are expecting to attend/experience your activity?** |  | | | |
| **How many people are you expecting to participate in your activity?** |  | | | |
| **Please describe the relationship with any partners you may be working with.**  {50 Words} |  | | | |

**Other Information**

|  |  |
| --- | --- |
| **Who will benefit from the project and in what ways?**  *Please indicate any particular target groups.* |  |
| **How will your project be accessible?** |  |
| **Please explain any permissions** (for use of space, venue or property**) which you have been required to obtain.** |  |
| **How will you promote the event/activity and to which target audiences?** |  |
| **Have you created a project like this before? Please tell us what experience you / your organisation or partner organisation has had in delivering projects of this scale/nature in the last five years.**  {200 Words} |  |
| **Please supply a brief outline biography of the main members of your team including the lead artist(s). Web links can be used for this section.** |  |
| **How will you measure and evaluate your success, and how will you share that with us at the end?** |  |
| **How will you document your event/activity?** |  |

**Evidence**

* A completed budget [required]
* A completed project timeline [required]
* Letters of Permission [not required]
* Upload up to five files (.jpg/.jpeg/.pdf) that support the activity you are seeking support for. Unless uploading a single PDF, .jpg/.jpegs should contain single images of visuals, photos, sketches or mock-ups. [not required]
* Upload up to five files (.jpg/.jpeg/.pdf) of previous work. You alternatively may provide up to two links to videos (not password protected). [not required]