 Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LGBT50 and PRIDE - AUDIENCE SURVEY**

Thank you for attending this event. This survey will be used to see what you thought of the event, to help us understand what we're doing well, and where improvements need to be made in the future.

1. **Are you aware that 2017 is the 50th anniversary of the partial decriminalisation of homosexuality in parts of the UK?** 🞏 Yes / 🞏 No / 🞏 Not sure
2. **How far would you disagree or agree with the following statements?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| “This event… | **Strongly disagree** | **Disagree** | **Neither disagree nor agree** | **Agree** | **Strongly agree** |
| ...offered a significant moment of civic pride for the LGBT community in the city' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| …gave everyone the chance to share and celebrate together' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| …was an enjoyable experience' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| ...placed the community at the centre' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| ...made me feel more connected with the stories of Hull and its people' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| …showed me that there is more to Hull than I expected' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| …gave me the opportunity to interact with other people who I wouldn’t have normally interacted with' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| ...has made me think that getting involved in a project as a volunteer looks like fun' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| ...made me think more positively about people from other generations' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| …inspired me to talk to people from other generations about the stories presented' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| …provided me with a different experience of the city' | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |

1. **On a scale of 0-10, where ‘0’ is ‘Nothing at all’ and ‘10’ is ‘A lot’, how much have you learnt about LGBT+ history or heritage as a result of attending this event?**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **0 -****Nothing** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10 -****A lot** |
| 🞏 | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |

1. **How far would you disagree or agree with the following statements?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| “Using art based approaches to present LGBT history and heritage makes the history and heritage… | **Strongly disagree** | **Disagree** | **Neither disagree nor agree** | **Agree** | **Strongly agree** |
| …more interesting.” | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |
| …easier to understand.” | 🞏 | 🞏 | 🞏 | 🞏 | 🞏 |

1. **How did you find out about this event? 6. What was your main reason for attending?**

|  |  |
| --- | --- |
|  |  |

1. **Do you have any comments on the venue used for this event?**
2. **Please share any further comments you have about the event.**
3. **What is your post code?** (If you live outside the UK, please write country of residence)
4. **Which of the following best describes your employment status?**

🞏 Employed full or part time / 🞏 Self-employed / 🞏 Unemployed / 🞏 On a government scheme / 🞏 Looking after family or home / 🞏 Unable to work / 🞏 Retired / 🞏 Student / 🞏 Prefer not to say

1. **How would you define your gender?**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / 🞏 Prefer not to say

1. **Do you identify as a member of the LGBT+ community**?

🞏 Yes / 🞏 No / 🞏 Sometimes / 🞏 Prefer not to say

1. **How would you define your ethnic background?** (Please circle)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **White:** BritishIrishPolish | **Mixed/multiple ethnic groups:** White and Black CaribbeanWhite and Black AfricanWhite and Asian | **Asian/Asian British:** BangladeshiIndianPakistaniChinese | **Black/African/****Caribbean/Black British:** AfricanCaribbean | **Other:** Arab |
| Any other white background: | Any other mixed/multiple ethnic groups: | Any other Asian: | Other: | Any other ethnic background:Prefer not to say |

1. **Which of the following age groups do you fall into?**

🞏 16-17 years 🞏 18-19 years 🞏 20-24 years 🞏 25-29 years

🞏 30-34 years 🞏 35-39 years 🞏 40-44 years 🞏 45-49 years

🞏 50-54 years 🞏 55-59 years 🞏 60-64 years 🞏 65-69 years

🞏 70-74 years 🞏 75+ years 🞏 Prefer not to say

1. **Are your day-to-day activities limited because of a health problem or disability which has lasted, or is expected to last, at least 12 months?**

|  |  |  |  |
| --- | --- | --- | --- |
| 🞏 | Yes – limited a lot | 🞏 | Yes – limited a little |
| 🞏 | No | 🞏 | Prefer not to say |

1. **How many people, including yourself, were in your group?**  \_\_\_\_\_\_
2. **Including yourself, how many people were there in the group in each of the following age categories?**

0-2 years \_\_\_\_\_

3-5 years \_\_\_\_\_

6-10 years \_\_\_\_\_

11-15 years \_\_\_\_\_

16-17 years \_\_\_\_\_

18-19 years \_\_\_\_\_

20-24 years \_\_\_\_\_

25-29 years \_\_\_\_\_

30-34 years \_\_\_\_\_

35-39 years \_\_\_\_\_

40-44 years \_\_\_\_\_

45-49 years \_\_\_\_\_

50-54 years \_\_\_\_\_

55-59 years \_\_\_\_\_

60-64 years \_\_\_\_\_

65-69 years \_\_\_\_\_

70-74 years \_\_\_\_\_

75+ years \_\_\_\_\_

Prefer not to say \_\_\_\_\_