#### **WELCOME**

Many thanks for taking part in the Voices Across the Humber project.

This questionnaire will be used to see what taking part in the project has meant to you, and to help us to understand what went well, and where improvements need to be made for projects that we run in the future.

We're also keen to understand a little bit more about participants, so we can measure the effectiveness of our marketing and outreach activities.

As our project is supported by Hull 2017, there are also a few questions that will help them to evaluate the impact of the year that we have been asked to include.

It should take no more than five minutes to complete.

Please be assured that all responses provided to this questionnaire are anonymised for the purposes of evaluation and treated with the strictest confidence. No names will be assigned to the results. Hull 2017 and all evaluation partners adhere to the Market Research Society's Code of Conduct and follow the data protection principles set out in the Data Protection Act 1998.

Please complete the survey by Friday 7 April.

# WHAT SPARKED YOUR INTEREST?

	What was your <u>main</u> reason for taking part in the 'Voices Across the Humber' project?
	ease select <u>one</u> answer only)  Because it's part of Hull UK City of Culture 2017
	Because I regularly take part in Hull Choral Union events / activities
	It's a unique experience not to be missed
$\mathcal{I}$	General interest in this type of activity
	Wanted to do something creative
	Special interest in working with the soloists / composers involved (please specify below)
	Getting involved in what's happening
	Trying something new or different
	Something to do with friends / family
$\bigcirc$	Something to do with the kids
$\bigcirc$	Interested to find out more about Hull
$\bigcirc$	No particular reason / someone else's idea
	Please specify artists of interest OR other motivation below:
	there any other reasons you would like to share with us, about why you chose to take part in ices Across the Humber' please do so in the box below:

Maritime heritage of Hull

YOUR EXPERIENCE							
TOOK EXI ENIENCE							
3. How far would you disagree	or agree v	vith the follo	owing staten	nents?			
'Taking part in Voices Across the Humber							
		Strongly disagree	Disagree	Neither disagree nor agree	Agree	Strongly agree	
gave everyone the chance to share a celebrate together	ind						
was an enjoyable experience							
placed the community at the centre							
made me feel more connected with the Hull and its people	ne stories of						
introduced me to <i>Bridge for the Living</i> Hedges (words by Philip Larkin) for the	-						
made me think more positively about other generations	people from						
improved my self-esteem and/or conf	idence						
4. On a scale of 0-10, where '0' the following aspects of Hull's Humber'?		_			_	arnt about	
*History: Past events connected  *Heritage: Things like historic bu generations		_	place				
*History: Past events connected *Heritage: Things like historic bu		_	place				
*History: Past events connected *Heritage: Things like historic bu	ildings and  Nothing  at all	l cultural trad	place ditions that ha	ave been pass	ed down froi	m previous A I	
*History: Past events connected *Heritage: Things like historic bu generations	ildings and  Nothing  at all	l cultural trad	place ditions that ha	ave been pass	ed down froi	m previous A I	

5. How far would you disagree or agree with the following statements?  "Using art based approaches to explore / present the history and heritage of Hull makes the history."								
"Using art based approaches to explore / present the history and heritage of Hull makes the history and heritage								
	Strongly disagree	Disagree	Neither disagree nor agree	Agree	Strongly agree			
more interesting"								
easier to understand	"t		$\bigcirc$					
to celebrate the o	<i>iving</i> , composed by pening of the Humber	er Bridge in 1	981. Did taking part					
Yes								
No, I was not awa	re of the connection betwee	en the project and	d the Humber Bridge					
No, I did not live in	the area / was not born at	the time of the H	lumber Bridge being built	and opened				
	n the area / was not born at e Humber Bridge being bui				ies			
No, I remember the Don't know  7. As a result of years get involved in according to the second secon	e Humber Bridge being bui our involvement in the	ilt and opened bu he 'Voice Acro 's of different	t this project did not bring	back any memo				
No, I remember th  Don't know  7. As a result of years	e Humber Bridge being bui our involvement in the	ilt and opened bu	t this project did not bring	back any memo				
No, I remember the Don't know  7. As a result of year get involved in accompany Yes  8. Please rate how	e Humber Bridge being bui our involvement in the tivities with member of engaged you gener ore meaningfully cont	ilt and opened buthe 'Voice Acre's of different No	oss the Humber' progenerations?	back any memo  pject are you  Not sure	now planning to nent refers to a			
No, I remember the Don't know  7. As a result of years are involved in accompany and the second seco	e Humber Bridge being bui our involvement in the tivities with member of engaged you gener of emeaningfully cont whole)?	ilt and opened buthe 'Voice Acre's of different No	oss the Humber' progenerations?	back any memo  pject are you  Not sure	now planning to nent refers to a			
No, I remember the Don't know  7. As a result of years get involved in accommunity as a warming that you are community as a warming that y	e Humber Bridge being bui our involvement in the tivities with member of engaged you gener of emeaningfully cont whole)?	he 'Voice Acre s of different No rally feel with	oss the Humber' progenerations?  your local communer people in your co	back any memo  pject are you  Not sure	now planning to nent refers to a d/or the			
No, I remember the Don't know  7. As a result of year get involved in accommunity as a wear and community as a wear and completely disenged.	e Humber Bridge being bui our involvement in the tivities with member of engaged you gener of emeaningfully cont whole)?	he 'Voice Acre's of different No rally feel with nected to othe	oss the Humber' progenerations?  your local communer people in your co	back any memo	now planning to nent refers to a d/or the			
No, I remember the Don't know  7. As a result of year get involved in accommunity as a wear and community as a wear and completely disenged.	e Humber Bridge being build bur involvement in the tivities with member of engaged you generate meaningfully controle)?  aged Disense of proud you feel of you	he 'Voice Acre's of different No rally feel with nected to othe	oss the Humber' progenerations?  your local communer people in your co	back any memo	now planning to nent refers to a d/or the			

1. Are you planning to attend or take tity of Culture 2017?  2. Please share any further commen	e part in	other e	events	Most of the	ctivities	Not sure	mmed f	
1. Are you planning to attend or take tity of Culture 2017?  Yes	e part in o		events	and ac	ctivities	Not sure	mmed f	or Hull U
ity of Culture 2017?  Yes	No					Not sure		
ty of Culture 2017?  Yes	No					Not sure		
		nave ab	oout 'Vo	oices A			iber' be	elow:
. Please share any further commer	nts you h	nave ab	oout 'Vo	oices A	Across 1	the Hum	iber' be	elow:

5	SINGING AND PLAY	'ING			
	3. Not including 'Voic singing activity as pa		umber', in the last 12 mo	nths have you ta	ken part in any
(	Yes	_ N	No	Don't reme	mber
	4. Not including 'Voicents and instrument as		umber', in the last 12 mo estra?	nths have you pl	ayed a
(	Yes	_ N	No	Don't reme	mber
	5. How likely is it thans a result of taking p		ue to sing or play as part oss the Humber'? Neither unlikely nor	of a choir or orc	hestra in the future,
	Very unlikely	Unlikely	likely	Likely	Very Likely

# MARKETING OF 'VOICES ACROSS THE HUMBER'

The following questions will help us to better understand how effective our communications were with you about the event.

	How did you find out about 'Voices Across the Humber'? ase tick all that apply)
	Friends/family/colleagues - told me in person
	Friends/family colleagues – via social media / email
	www.hull2017.co.uk
	Other website (please specify)
	Hull 2017 Facebook / Twitter / Instagram / Youtube / Flickr / e-newsletter
	Other organisation Facebook / Twitter / Instagram / YouTube / Flickr (please specify)
	Advertising and printed promotional material (e.g. brochure, leaflet, flyer, billboard, poster)
	Newspaper
	TV
	Radio
	Don't remember
	Other (please specify)
Whe	re applicable, please specify other organisation social media / website / other publicity source

# ABOUT YOU & YOUR GROUP

linked to any individual.	vill remain completely anonymous and will not be
17. <b>What is your post code?</b> (This will be used for evaluation purposes only, to	map audiences for our project)
18. <b>Which of the following best describes your</b> (Please select <u>one</u> answer only)	r employment status?
Employed / working full or part time	Unable to work
Self-employed	Retired
Unemployed	Student
On a government scheme for employment training	Prefer not to say
Looking after family / home	
19. <b>How do you define your gender?</b> (Please select <u>one</u> answer only)	
Male	Gender non-conforming
Female	Prefer not to say
Transgender	
Other (please specify)	

	How would you describe you ease select one answer only)	ır ethn	ic background?					
	White: English/Welsh/Scottish/Northe	ern Irish/	British					
	White: Irish							
	White: Gypsy or Irish Traveller							
	White: Polish							
	White: Any other white background (write in box below if you wish)							
	Mixed/multiple ethnic groups: White and Black Caribbean							
	Mixed/multiple ethnic groups: White	Mixed/multiple ethnic groups: White and Black African						
	Mixed/multiple ethnic groups: Whit	Mixed/multiple ethnic groups: White and Asian						
	Mixed/multiple ethnic groups: Any other Mixed/multiple ethnic background (write in box below if you wish)							
	Asian/Asian British: Bangladeshi							
	Asian/Asian British: Indian							
	Asian/Asian British: Pakistani							
	Asian/Asian British: Chinese							
$\bigcirc$	Asian/Asian British: Any other Asian background (write in box below if you wish)							
$\bigcirc$	Black/African/Caribbean/Black British: African							
$\bigcirc$	Black/African/Caribbean/Black Brit	ish: Car	ribbean					
	Black/African/Caribbean/Black British: Any other Black/African/Caribbean background (write in box below if you wish)							
	Other: Arab							
	Other: Any other ethnic background	(write in	box below if you wish)					
	Please specify in this box if you wish:							
* 21. Which of the following age groups do you fall into? (Please select <u>one</u> answer only)								
	Under 6 years	<u> </u>	25-29 years			55-59 years		
	6-10 years	<u></u> 3	30-34 years			60-64 years		
$\bigcirc$	11-15 years	<b>3</b>	35-39 years			65-69 years		
$\bigcirc$	16-17 years	<u> </u>	0-44 years			70-74 years		
	18-19 years	<u> </u>	5-49 years			75+ years		
	20-24 years	_ 5	60-54 years			Prefer not to say		

* 22. Are your day-to-day activities limited because of a health problem or disability which has lasted, or is expected to last, at least 12 months?					
(Please select one answer only)					
Yes - limited a lot	○ No				
Yes - limited a little	Prefer not to say				